



## Water-Based Systems Layout

### Level II Selected General References

(Anticipated Release Date: Summer 2024)

**Candidates are permitted to bring only the following references into the test center:**

<u>Title</u>	<u>Edition*</u>
<sup>1</sup> NFPA 13	2022
<sup>2</sup> NFPA 14	2019
<sup>3</sup> NFPA 20	2022
<sup>4</sup> NFPA 291	2022

\*The test questions are based on the standard editions listed above; therefore, candidates are strongly urged to bring these editions to the exam. Candidates may bring older or newer editions—instead of the editions listed above—at their own risk.

Note: An NFPA Handbook will NOT be accepted as a substitute for any of the titles listed above.

References must be bound or secured in a three-ring binder with a title page (example provided on the main program page). They may have highlighted text and self-adhesive index tabs or dividers, however they must be permanently attached. No other additions or modifications to the references are allowed. Handwritten notes are NOT permitted. References with loose paper or pages and freestanding tabs (e.g., repositionable sticky notes/tabs of any kind) are not permitted into the testing centers.

---

In addition to the references listed above, the following publications can provide some of the job knowledge required by a water-based systems layout technician. While these books may help you prepare for the exam, they are NOT permitted in the test center.

- <sup>5</sup>*Construction Management Jumpstart* (Third edition), Barbara J. Jackson, Sybex
- <sup>6</sup>International Building Code (IBC) (2021), International Code Council (ICC)
- <sup>7</sup>NFPA 13D (2022): Standard for the Installation of Sprinkler Systems in One- and Two-Family Dwellings and Manufactured Homes
- <sup>8</sup>NFPA 13R (2016): Standard for the Installation of Sprinkler Systems in Low-Rise Residential Occupancies
- <sup>9</sup>NFPA 101 (2021): Life Safety Code
- <sup>10</sup>OSHA QuickCard: Hazard Communication Standard (HCS) Pictogram; U.S. Department of Labor (2016)
- <sup>11</sup>OSHA Brief: Hazard Communication Standard: Safety Data Sheets (BR-3514); U.S. Department of Labor
- <sup>12</sup>OSHA 29 CFR 1910: Occupational Safety and Health Standards

---

This listing is not intended to be complete or representative.

November 17, 2023